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(C)	To develop	, update, and	maintain 1	he Perry	County	Emergency

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- (D) To establish, maintain, and coordinate or direct the Perry County Disaster and Emergency Services organization in accordance with the provisions of the Perry County Emergency Operations Plan, the Konfucty Emergency Operations Plan, and the provisions of KRS Chapter 39A to 39F;
- (E) To notify the county judge/executive and the state Division of Emergency Management immediately of the occurrence, or threatened or impending occurrence, of any emergency, disaster, or catastrophile incident or situation, and provide in such notice an assessment of possible or actual damages or threats to life, health, cafety, property, or the environment, and recommand any emergency actions or orders which should be executed;
- (F) To be the chief advisor to, and the primary on-scene representative of, the county judge/executive in the event of any emergency, declared emergency, disaster, or categorophe within Perry County;
- (G) To respond and have full access to the scenes of an emergency, declared emergency, disaster, or catastrophs and immediately investigate, analyze, or access the nature, acope, or seriousness of all situations; coordinate the establishment and operation of an incident command or management system; execute the provisions of the Perry County Emergency Operations Plan; activate the Perry County Emergency Operations Center or an economical post; convene meetings, gather information, and conduct bristings; notify the county judge/executive and the state Division of Emergency Management immediately of the nature, scope, or seriousness of any amergancy situation and provide information on all on-going response actions being taken in association with the incident, provide any assistance requested, as deemed necessary or appropriate; and take any actions to fully expedite and coordinate the disaster and emergency response of all local public or private agencies, departments, units, or individuals;
- (H) To take or direct immediate actions to protect public sately at the direction of the county judge/executive during any declared emergency or disseter.
- (i) To act as an official representative of the state Division of Emergency Management when specifically requested by the state director;
- (J) To report directly to the county judge/executive and act in an official policy-making capacity when carrying out all duties of the office of emargency management director;
- (%) To have full signatory authority, in accordance with the county administrative code, for execution of all contracts, agreements, or other official documents pertaining to the administration, organization, and operation of the Perry County Office of Emergency Management and the local comprehensive emergency management program:

Perry County Office of Emergency Management, and supervise any operating units and personnel esseciated with it which are officially excented and affiliated with the Perry County Disaster and Emergency Services organization pursuant to the provisions of KRS Chapters 39A to 39F;
(M) To prepare and submit regular or scheduled program activity reports to the area manager of the state Division of Emergency Management and the county judge/executive;
(N) To execute bond in the amount as determined by the county judge/executive, when directed by the county judge/executive;
(O) To propare and submit to the county judge/executive, on an annual basis by the first day of March, a program and agency budget request for the Perry County Office of Emergency Management;
(P) To prepare and submit to the state Division of Emergency Management, on an annual basis by the filteenth of July, a facal year Program Paper and budget request for the Perry County Office of Emergency Management;
(Q) To enroll and be a registered member of the Kentucky Emergency Management Association;
(R) To perform the duties of, or appoint with the approval of the fiscal court of Perry County, the Perry County Search and Rescue Coordinator pursuant to the provisions of KRS Chapter 38F.
(S) To perform all administrative, enganizational, or operational tasks required pursuant to KRS Chapters 39A to 39F, Kentucky administrative regulations, the Kentucky Emergency Operations Plan, or program guidence issued by the state Division of Emergency Management, and to carry out all other emergency management-related duties as required by the resolutions, orders, or ordinances of the fiscal court of County, the executive orders of the county judge/executive, and the provisions of the Perry County Emergency Operations Plan.
SECTION V:
Any person violating any of the provisions of this ordinance, or any lawful orders, rules or regulations premulgeted pursuant to it, upon correction shall be guilty of a Class A micdenisation. Violators of this ordinance may be issued a citation by the Shuriff of Perry County or by a duly authorized efficial.
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SECTION VI:

The provisions of this ordinance are severable and if any provisions shall be held invalid or unconstitutional or inapplicable to any person or circumstance, such invalidity, unconstitutionality, or inapplicability shall not affect or impair the remaining provisions of this ordinance. This ordinance shall be in full force and effect from and after its approval, adoption and publication, and all ordinances or parts of ordinances in conflict herewith are hereby repealed and held for naught.

Approved on first reading on the (day)(month)(year).

Approved on second reading on (day)(month)(year).

APPROVED

County Judge/Executive

ATTEST:

County Court Clerk

PUBLISHED IN THE (name of newspaper) on (day)(month)(year).

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TOTAL P.05

600 FEBRUARY TERM FEBRUARY 23, 1999

Court convened on February 23, 1999 at 1:10 P.M. Present and presiding the Honorable Denny Ray Noble, Judge. Magistrates Johnny Blair, A.J. Hamblin, and Gary Baker were present.

ORDER: APPROVE MINUTES OF LAST MEETING

Motion by Johnny Blair seconded by A.J. Hamblin to approve minutes of last meeting. All for.

ORDER: APPROVE TREASURER'S REPORT

Motion by Johnny Blair seconded by A.J. Hamblin to approve Treasurer's Report. All for.

ORDER: APPROVE PAYING BILLS

Motion by A.J. Hamblin seconded by Johnny Blair to approve paying bills. All for.

ORDER: APPROVE SECOND READING OF ORDINANCE CREATING THE PERRY COUNTY OFFICE OF EMERGENCY MANAGEMENT

Motion by Gary Baker seconded by A.J. Hamblin to approve second reading of an Ordinance creating the Perry County Office of Emergency Management. All for.

DISCUSSION

Presentation to the Fiscal Court of check by Perry County Court Clark, Haven King, for partial payment for Excess Fees for 1998 in the amount of \$75,000.00. No motion made.

ORDER: APPROVE INCREASE OF PAY FOR ELECTION OFFICERS

Motion by Gary Baker seconded by A.J. Hamblin to increase the Election Officers pay from \$60.00 per day to \$100.00 per day. The alternates pay will remain \$60.00 unless they are called out. All for.

ORDER: APPROVE HIRING OF FINANCE OFFICER AND E-911 ADDRESSING AND DATA BASE COORDINATOR

Motion by A.J. Hamblin seconded by Johnny Blair to approve the hiring of Janet Noble-Finance Officer, Salary \$867.50 biweekly; Carla S. Campbell- E-911 Addressing and Data Base Coordinator, \$7.00 hourly; Retro-active to 02-08-99. All for.

ORDER: APPROVE CLOSING OF COUNTY ROAD #5146 SERVING BEECH FORK OF LEATHERWOOD CREEK

Motion by Gary Baker seconded by Johnny Blair to approve closing of County Road #5146
serving Beech Fork of Leatherwood Creek. All for. (Resident attending meeting and
requesting permission to return to property has 30 days if other Petitioners agree with
Coal Company Petitioner that was present at Fiscal Court Meeting.)

ORDER: APPROVE SECOND READING OF ORDINANCE RELATING TO ANNUAL BUDGET AND AMENDMENT OF PERRY COUNTY GENERAL FUND FROM SURPLUS FUND PROJECTS- SENIOR CITIZENS BUILDING

Motion by Gary Baker seconded by A.J. Hamblin to approve second reading of an Ordinance relating to the annual budget and amendment of the Perry County General Fund from Surplus